HE301\*

Hospitals and Health Services Act 1927

## Hospitals (Services Charges) Amendment Regulations (No. 2) 2007

Made by the Governor in Executive Council.

## 1. Citation

These regulations are the Hospitals (Services Charges) Amendment Regulations (No. 2) 2007.

## 2. Commencement

These regulations come into operation as follows:

- (a) regulations 1 and 2 on the day on which these regulations are published in *Gazette*;
- (b) the rest of the regulations on the day after that day.

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3.	The regulations amended			
	<ul> <li>The amendments in these regulations are to the Hospitals (Services Charges) Regulations 1984*.</li> <li>[* Reprint 5 as at 11 August 2006. For amendments to 28 June 2007 see Western Australian Legislation Information Tables for 2006, Table 4, and Gazette 23 January 2007.]</li> </ul>			
4.	Sched	lule 1 amended		
(1) Schedule 1 Div is inserted inste			vision 1 item 1 is deleted and the following item ead —	
44				
(	other servi	dation, maintenance, nursing care and ces other than in hospital beds subject to ation made under regulation $5(2)$ —		
	영양 것은 일찍 같은 것	olic in-patients	no charge	
(	(b) for priv	vate in-patients —		
	(i) in single bed wards (if taken at patient's			
		quest)	\$484 per day	
		other wards	\$275 per day	
(c) for nursing home type patients		\$38.20 per day		
(d) for private nursing home type patients		\$136 per day		
(e) for ineligible in-patients		ligible in-patients	\$1 213 per day	
(	(f) for elig	tible war service veteran in-patients	no charge	
(2)	Schedule 1 Division 3 item 4(b) is amended by deleting "\$130" and inserting instead —			
	" \$1	38 ".		
(3)	Schedule 1 Division 4 item 6 is amended as follows:			
	(a) in paragraph (b) by deleting "\$212 per day" and inserting instead —			
		" \$218 per day ";		
	(b)	(b) in paragraph (d) by deleting "\$1 079 per day" and inserting instead —		
		" \$1 146 per day ".		

(4) Schedule 1 Division 5 item 7 is amended by deleting "\$23.70 per day" and inserting instead -

" \$25.25 per day ".

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.