PI302*

Shipping and Pilotage Act 1967

Ports and Harbours Amendment Regulations (No. 2) 2009

Made by the Governor in Executive Council.

1. Citation

These regulations are the *Ports and Harbours Amendment Regulations (No. 2) 2009*.

2. Commencement

These regulations come into operation as follows —

- (a) regulations 1 and 2 on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations on 1 July 2009.

3. Regulations amended

These regulations amend the *Ports and Harbours Regulations 1966*.

4. Regulation 14 amended

In regulation 14(3) delete "\$4 552.28" and insert:

\$4 743.48

5. Regulation 15 amended

In regulation 15(3) delete "\$749.16," and insert:

\$780.62,

6. Regulation 15A amended

(1) In regulation 15A(1)(a) delete "\$746.36" and insert:

\$777.71

- (2) In regulation 15A(2):
 - (a) in paragraph (a) delete "\$746.36" and insert:

\$777.71

(b) in paragraph (c) delete "\$886.14" and insert:

\$923.35

7. Regulation 15B amended

In regulation 15B:

(a) delete "\$355.02" and insert:

\$369.93

(b) delete "\$508.77" and insert:

\$530.15

8. Regulation 15C amended

In regulation 15C delete paragraph (a) and "and" after it and insert:

(a) \$116.51 per hour with a minimum charge of \$780.62 and a maximum charge in any 24 hour period of \$2 027.31 at the port of Wyndham; and

9. Regulation 16 amended

In regulation 16(d)(i) delete "\$823.24" and insert:

\$857.81

10. Third Schedule amended

Amend the provisions listed in the Table as set out in the Table.

Table

Provision	Delete	Insert
Sch. 3 Div. 1 it. 1	\$5 002.94	\$5 213.07
Sch. 3 Div. 1 it. 1	\$5 119.77	\$5 334.79

Provision	Delete	Insert
Sch. 3 Div. 1 it. 1	\$5 683.02	\$5 921.71
Sch. 3 Div. 1 it. 1	\$6 284.02	\$6 547.96
Sch. 3 Div. 1 it. 1	\$7 540.54	\$7 857.25
Sch. 3 Div. 1 it. 1	\$8 430.89	\$8 784.99
Sch. 3 Div. 1 it. 1	\$9 230.36	\$9 618.04
Sch. 3 Div. 1 it. 2(a)	\$621.98	\$648.10
Sch. 3 Div. 1 it. 2(c)(i)	\$355.02	\$369.93
Sch. 3 Div. 1 it. 2(c)(ii)	\$508.77	\$530.15

By Command of the Governor,

R. KENNEDY, Clerk of the Executive Council.