# Ports and Harbours Amendment Regulations (No. 2) 2009 

Made by the Governor in Executive Council.

## 1. Citation

These regulations are the Ports and Harbours Amendment Regulations (No. 2) 2009.
2. Commencement

These regulations come into operation as follows -
(a) regulations 1 and 2 - on the day on which these regulations are published in the Gazette;
(b) the rest of the regulations - on 1 July 2009.
3. Regulations amended

These regulations amend the Ports and Harbours
Regulations 1966.
4. Regulation 14 amended

In regulation 14(3) delete " $\$ 4552.28$ " and insert:
$\$ 4743.48$
5. Regulation 15 amended

In regulation 15(3) delete " $\$ 749.16$," and insert:
\$780.62,
6. Regulation 15A amended
(1) In regulation $15 \mathrm{~A}(1)$ (a) delete " $\$ 746.36$ " and insert:
(2) In regulation $15 \mathrm{~A}(2)$ :
(a) in paragraph (a) delete " $\$ 746.36$ " and insert:
$\$ 777.71$
(b) in paragraph (c) delete " $\$ 886.14$ " and insert:
$\$ 923.35$

## 7. Regulation 15B amended

In regulation 15 B :
(a) delete " $\$ 355.02$ " and insert:
$\$ 369.93$
(b) delete " $\$ 508.77$ " and insert:
$\$ 530.15$
8. Regulation 15 C amended

In regulation 15 C delete paragraph (a) and "and" after it and insert:
(a) $\$ 116.51$ per hour with a minimum charge of $\$ 780.62$ and a maximum charge in any 24 hour period of \$2027.31 at the port of Wyndham; and
9. Regulation 16 amended

In regulation 16(d)(i) delete " $\$ 823.24$ " and insert:
$\$ 857.81$

## 10. Third Schedule amended

Amend the provisions listed in the Table as set out in the Table.
Table

| Provision | Delete | Insert |
| :---: | :---: | :---: |
| Sch. 3 Div. 1 it. 1 | $\$ 5002.94$ | $\$ 5213.07$ |
| Sch. 3 Div. 1 it. 1 | $\$ 5119.77$ | $\$ 5334.79$ |


| Provision | Delete | Insert |
| :--- | :---: | :---: |
| Sch. 3 Div. 1 it. 1 | $\$ 5683.02$ | $\$ 5921.71$ |
| Sch. 3 Div. 1 it. 1 | $\$ 6284.02$ | $\$ 6547.96$ |
| Sch. 3 Div. 1 it. 1 | $\$ 7540.54$ | $\$ 7857.25$ |
| Sch. 3 Div. 1 it. 1 | $\$ 8430.89$ | $\$ 8784.99$ |
| Sch. 3 Div. 1 it. 1 | $\$ 9230.36$ | $\$ 9618.04$ |
| Sch. 3 Div. 1 it. 2(a) | $\$ 621.98$ | $\$ 648.10$ |
| Sch. 3 Div. 1 it. 2(c)(i) | $\$ 355.02$ | $\$ 369.93$ |
| Sch. 3 Div. 1 it. 2(c)(ii) | $\$ 508.77$ | $\$ 530.15$ |

By Command of the Governor,
R. KENNEDY, Clerk of the Executive Council.

