

JU305*

Children's Court of Western Australia Act 1988

Children's Court (Fees) Amendment Regulations (No. 2) 2008

Made by the Lieutenant-Governor and deputy of the Governor in
Executive Council.

1. Citation

These regulations are the *Children's Court (Fees) Amendment
Regulations (No. 2) 2008*.

2. Commencement

These regulations come into operation as follows:

- (a) regulations 1 and 2 — on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations — on 1 July 2008.

3. The regulations amended

The amendments in these regulations are to the *Children's Court (Fees) Regulations 2005*.

4. Schedule 1 amended

- (1) Schedule 1 Division 1 is amended in each item listed in column 1 of the Table to this subregulation by deleting the figure set out in column 2, and inserting instead the figure set out in column 3 opposite that item.

Table

| Column 1 Item | Column 2 Delete | Column 3 Insert instead |
|------------------|--------------------|----------------------------|
| 2 | 41.00 | 42.50 |
| 3(a) | 1.05 | 1.10 |
| 3(b) | 1.15 | 1.20 |
| 4 (both places) | 24.00 | 25.00 |
| 4 | 59.50 | 61.50 |
| 5(a) | 35.50 | 36.50 |
| 5(b) | 59.50 | 61.50 |
| 6(b)(i) | 8.35 | 8.65 |
| 6(b)(ii) | 1.05 | 1.10 |
| 6(c) | 11.50 | 12.00 |
| 7(a) | 4.70 | 4.85 |
| 7(b) | 11.50 | 12.00 |

- (2) Schedule 1 Division 1 is amended in note 1 to item 7 by deleting “\$16.70” and inserting instead —

“ \$17.25 ”.

- (3) Schedule 1 Division 2 is amended in each item listed in column 1 of the Table to this subregulation by deleting the figure set out in column 2, and inserting instead the figure set out in column 3 opposite that item.

Table

| Column 1 Item | Column 2 Delete | Column 3 Insert instead |
|------------------|--------------------|----------------------------|
| 1 | 69.00 | 71.50 |
| 2(a) | 75.50 | 78.00 |
| 2(b) | 75.50 | 78.00 |
| 2(c) | 20.00 | 20.50 |
| 3 | 177.00 | 183.00 |

- (4) Schedule 1 Division 3 is amended in each item listed in column 1 of the Table to this subregulation by deleting the figure set out in column 2, and inserting instead the figure set out in column 3 opposite that item.

Table

| Column 1 Item | Column 2 Delete | Column 3 Insert instead |
|--------------------------|----------------------------|------------------------------------|
| 1 | 58.00 | 60.00 |
| 2 | 11.00 | 11.50 |
| 3(a) | 58.00 | 60.00 |
| 3(b) | 75.50 | 78.00 |

By Command of the Lieutenant-Governor and
deputy of the Governor,

G. M. PIKE, Clerk of the Executive Council.
