ENVIRONMENT

EV301*

Environmental Protection Act 1986

Environmental Protection Amendment Regulations 2005

Made by the Lieutenant-Governor and Administrator in Executive Council.

1. Citation

These regulations are the *Environmental Protection Amendment Regulations 2005*.

2. The regulations amended

The amendments in these regulations are to the *Environmental Protection Regulations 1987**.

[* Reprint 5 as at 11 March 2005.]

3. Regulation 5D amended

- (1) Regulation 5D(1a)(b) is amended as follows:
 - (a) by deleting "53, 70 or 80," and inserting instead
 - " 53, 54A, 70, 80 or 85B, ";

- (b) by deleting "waste consisting of tailings, bitterns, water to allow mining of ore or flyash" and inserting instead —
 - " Part 2 waste ".
- (2) After regulation 5D(5) the following subregulation is inserted
 - (6) In this regulation and Schedule 4 —

"Part 2 waste" means waste consisting of —

- (a) tailings;
- (b) bitterns;
- (c) water to allow mining of ore;
- (d) flyash; or
- (e) waste water from a desalination plant.

"

4. Schedule 1 amended

Schedule 1 is amended by inserting the following items in the appropriate numerical positions —

"

- 54A Water desalination plant: premises at which salt is extracted from water if—
- 10 gigalitres or more per year
- (a) waste water is discharged into marine waters; and
- (b) the discharged waste water has a density greater than the average ambient density of the marine water at the discharge site.
- Water desalination plant: premises at which salt is extracted from water if waste water is discharged onto land or into waters (other than marine waters).

0.50 gigalitres or more per year

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5. Schedule 4 amended

(1) Schedule 4 Part 1 is amended by inserting the following item after the item for Category 54 —

"

Category 54A	Not more than 20 gigalitres per year	20
	More than 20 but not more than	
	40 gigalitres per year	50
	More than 40 gigalitres per year	100

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(2) The heading to Schedule 4 Part 2 is deleted and the following heading is inserted instead —

Part 2 — Part 2 waste

By Command of the Lieutenant-Governor and Administrator,

G. M. PIKE, Clerk of the Executive Council.