Local Courts Act 1904

Local Court Amendment Rules 2003

Made by the Governor in Executive Council.

1. Citation

These rules may be cited as the *Local Court Amendment Rules 2003*.

2. Commencement

These rules come into operation on the day after the last day of the specified period, which is the period of one month after the day on which these rules are published in the *Gazette*.

3. The rules amended

The amendments in these rules are to the *Local Court Rules* 1961*.

[* Reprinted as at 13 October 2000. For amendments to 10 December 2003 see Western Australian Legislation Information Tables for 2002, Table 4, p. 217, and Gazette 30 June 2003.]

4. Appendix amended

(1) Appendix Part II Table of court fees item 8(d) is amended by deleting "photocopies" and inserting instead —

" copies ".

- (2) Appendix Part II Table of court fees item 8(e) is deleted and the following is inserted instead
 - "

| (e) | Copies of transcript of proceedings or notes of evidence supplied to a party to the proceedings | \$4.50 per page (Minimum fee of \$15.00 is payable) |
|-----|--|---|
| (f) | For each copy of a transcript in electronic format if a fee has been paid under paragraph (e) by the applicant for a copy of the transcript | \$10.00 for each day of the transcript |

- (g) For each copy of a transcript not in electronic format if a fee has been paid under paragraph (e) by the applicant for a copy of the transcript \$1.50 per page
- Appendix Part II Table of court fees is amended in each item (3) listed in column 1 of the Table to this rule by deleting the figure set out in column 2, and inserting instead the figure set out in column 3 opposite that item.

| Table | | | |
|----------------------|----------------------------|----------------------------|--|
| Column 1 Item No. | Column 2 Delete | Column 3 Insert instead | |
| 1 | \$44.00 (3 places) | \$51.00 | |
| 1 | \$90.00 (3 places) | \$105.00 | |
| 1 | \$178.00 (3 places) | \$208.00 | |
| 2 | \$34.00 (2 places) | \$40.00 | |
| 3 | \$55.00 (first place) | \$64.00 | |
| 3 | \$55.00 (second place) | \$51.00 | |
| 3 | \$111.00 (first place) | \$130.00 | |
| 3 | \$111.00 (second place) | \$73.00 | |
| 3 | \$189.00 (first place) | \$221.00 | |
| 3 | \$189.00 (second place) | \$95.00 | |
| 4 | \$44.00 | \$51.00 | |
| 4 | \$89.00 | \$73.00 | |
| 4 | \$133.00 | \$95.00 | |
| 5 | \$22.00 | \$26.00 | |
| 5 | \$44.00 | \$52.00 | |
| 5 | \$89.00 | \$104.00 | |
| 6 | \$16.00 | \$19.00 | |
| 6 | \$10.00 | \$12.00 | |
| 6 | \$31.00 | \$36.00 | |
| 6 | \$21.00 | \$25.00 | |
| 6 | \$47.00 | \$55.00 | |
| 6 | \$31.00 | \$36.00 | |
| 7 | \$55.00 | \$64.00 | |
| 7 | \$111.00 | \$130.00 | |
| 7 | \$189.00 | \$221.00 | |
| 7 | \$84.00 | \$98.00 | |
| 8(a) | \$10.00 | \$11.50 | |

Table

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| Column 1 Item No. | Column 2 Delete | Column 3 Insert instead |
|----------------------|-----------------------|----------------------------|
| 8(b) | \$16.00 | \$18.50 |
| 8(c) | \$12.00 | \$14.00 |
| 8(d) | \$5.00 | \$6.00 |
| 9 | \$1 000 (both places) | \$1 300 |
| 9 | \$10.00 | \$11.50 |

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.