AG301*

Plant Diseases Act 1914

Plant Diseases Amendment Regulations 2002

Made by the Lieutenant-Governor and deputy of the Governor in Executive Council.

1. Citation

These regulations may be cited as the *Plant Diseases Amendment Regulations 2002*.

2. The regulations amended

The amendments in these regulations are to the *Plant Diseases Regulations 1989**.

[* Reprinted as at 17 March 2000. For amendments to 14 March 2002 see 2000 Index to Legislation of Western Australia, Table 4, p. 257-8, and Gazette 13 February, 8 June, 17 July and 7 December 2001 and 8 January 2002.]

3. Schedule 1 amended

- (1) Schedule 1 Part A is amended as follows:
 - (a) by deleting the item commencing "Citrus" and inserting the following item instead —

Citrus (other	13, 17, 29, 31,	29, 31, 41, 50A,	16	4D/7/9C, 31,
than	41, 45, 50A,	52, 55		41, 52, 55
Mandarin)	52, 55			
				"

b) by deleting the item commencing "Mandarin" an inserting the following item instead —

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Mandarin	13, 17, 29, 31,	29, 31, 41, 50A,	16	4/7/9C, 31,
	41, 45, 50A,	52, 55		41, 52, 55
	52, 55			

".

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(2) Schedule 1 Part B is amended by inserting the following item after item 4C —

4D. Citrus — Fruit Fly (B. tryoni, B. cucumis, B. musae, B. frauenfeldi, B. neohumeralis, B. papayae and B. philippinensis)

From all States and Territories -

- (a) to be certified as
 - (i) having been immersed in a dip containing 400 mg/L of fenthion for 1 minute;
 - (ii) having been flooded as part of a single layer of produce with 400 mg/L of fenthion at ambient temperature in a high volume application of at least 16 L/m² per minute for at least 10 seconds and as having remained wet for at least 1 minute before drying; or
 - (iii) having been fumigated with methyl bromide for 2 hours at one of the following rates —

24 g/m³ at 26°— 31.9°C 32 g/m³ at 21°— 25.9°C 40 g/m³ at 15°— 20.9°C 48 g/m³ at 10°— 14.9°C;

or

(b) to be certified as having been treated at a temperature within a range specified in the first column of the following Table for the number of days corresponding to that temperature range specified in the second column of that Table.

Tab	le
$0^{\circ}C \pm 0.5^{\circ}C$	14 days
$1^{\circ}C \pm 0.5^{\circ}C$	16 days
$1.5^{\circ}C \pm 0.5^{\circ}C$	18 days
$2.5^{\circ}C \pm 0.5^{\circ}C$	22 days

By Command of the Lieutenant-Governor and deputy of the Governor

ROD SPENCER, Clerk of the Executive Council.

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