## WESTERN AUSTRALIAN MARINE ACT 1982

W.A. MARINE (SURVEYS AND CERTIFICATES OF SURVEY) AMENDMENT REGULATIONS 1990
Made by His Excellency the Governor in Executive Council.

## Citation

1. These regulations may be cited as the W.A. Marine (Surveys and Certificates of Survey) Amendment Regulations 1990.

## Commencement

2. These regulations shall come into operation on 1 August 1990.

Principal regulations
3. In these regulations the W.A. Marine (Surveys and Certificates of Survey) Regulations 1983* are referred to as the principal regulations.
[*Published in the Gazette of 1 July 1983 at pp. 2195-208. For amendments to 10 July 1990, see p. 396 of 1989 Index to Legislation of Western Australia.]

## Regulation 10A amended

4. Regulation 10A of the principal regulations is amended by repealing subregulation (2) and substituting the following subregulation-
" (2) The following fees are payable in relation to a vessel exempted by virtue of subregulation (1)-
(a) for the recording of initial registration of a vessel or transfer thereof
(b) for the registration of the vessel or the renewal thereof-
(i) in respect of a vessel having a length not exceeding 5 metres
(ii) in respect of a vessel having a length of 5 metres but not exceeding 10 metres
(iii) in respect of a vessel having a length of 10 metres
but not exceeding 20 metres ............................... 91.00
(iv) in respect of a vessel having a length of 20 metres or over
125.00. ".

## Schedule 1 amended

5. Schedule 1 to the principal regulations is amended by deleting in the provisions referred to in column 1 of the Table to this regulation the fees respectively set out in column 2 of the Table and substituting in each case the corresponding fee set out in column 3 of the Table.

TABLE

|  | Column 1 <br> Provision | Column 2 <br> Deleted fee | Column <br> Substituted fee |
| :--- | :---: | :---: | :---: |
| Item 1 |  |  |  |
|  | (d) | 30 | 32 |
|  | (e) | 30 | 32 |
|  | (f) | 30 | 32 |
|  | (i) | 30 | 32 |
|  | (j) | 30 | 32 |
| (k) | 30 | 32 |  |
| Item 2 | (a) | 30 | 32 |
|  | (b) | 30 | 32 |
|  | (c) | 103 | 110 |
|  | (d) | 30 | 32 |
|  | (e) | 30 | 32 |
|  | (f) | 360 | 385 |
|  | (h) | 90 | 95 |
| Item 3 | (a) | 90 | 95 |
|  | (b) | 30 | 32 |
| Item 4 | (c) | 26 | 28 |
|  |  | 26 | 28 |
| Item 5 |  | 15 | 16 |
| Item 6 |  | 42 | 24 |

By His Excellency's Command,
G. PEARCE, Clerk of the Council.

