## SPORT

SZ301

Combat Sports Act 1987

# **Combat Sports Amendment Regulations 2020**

### SL 2020/111

Made by the Governor in Executive Council.

1. Citation

These regulations are the *Combat Sports Amendment Regulations 2020*.

#### 2. Commencement

- (a) regulations 1 and 2 on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations on the day after that day.

#### 3. Regulations amended

These regulations amend the Combat Sports Regulations 2004.

### 4. Regulation 16 amended

- (1) Delete regulation 16(1) and insert:
  - If a contestant has participated in a contest, the contestant must not participate in another contest for a period of at least 7 days.
    Penalty for this subregulation: a fine of \$1 000.
- (2) In regulation 16(2) delete "Where" and insert:

If

### 5. Regulation 17B amended

In regulation 17B in the Penalty after "Penalty:" insert:

a fine of

#### 6. **Regulation 17C amended**

In regulation 17C(i)(ii) delete "ring;" and insert:

area;

#### 7. Schedule 2 amended

Delete Schedule 2 Division 3 and insert:

Division (Class)	Minimum weight	Maximum weight
Strawweight	(no lower limit)	not exceeding 52.16 kg
Flyweight	over 52.16 kg	not exceeding 56.70 kg
Bantamweight	over 56.70 kg	not exceeding 61.23 kg
Featherweight	over 61.23 kg	not exceeding 65.77 kg
Lightweight	over 65.77 kg	not exceeding 70.31 kg
Super Lightweight	over 70.31 kg	not exceeding 74.84 kg
Welterweight	over 74.84 kg	not exceeding 77.11 kg
Super Welterweight	over 77.11 kg	not exceeding 79.38 kg
Middleweight	over 79.38 kg	not exceeding 83.91 kg
Super Middleweight	over 83.91 kg	not exceeding 88.45 kg
Light Heavyweight	over 88.45 kg	not exceeding 92.99 kg
Cruiserweight	over 92.99 kg	not exceeding 102.06 kg
Heavyweight	over 102.06 kg	not exceeding 120.20 kg
Super Heavyweight	over 120.20 kg	(no upper limit)

### Division 3 — Mixed martial arts

#### 8. Various penalties amended

In the provisions listed in the Table delete "Penalty:" and insert:

Penalty for this subregulation: a fine of

Table		
r. 15(1)	r. 15(2)	
r. 15(3)	r. 16(2)	

**T** 11

N. HAGLEY, Clerk of the Executive Council.